

A RESOLUTION BY

03-12 -0079

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE RENEWAL AGREEMENT NO. 2 WITH COASTAL GUNITE CONSTRUCTION COMPANY FOR FC-7165-99, ANNUAL CONTRACT FOR GUNITE SEWER REPAIR ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: #2J27 524001 M24I02239999

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for FC-7165-99, Annual Contract for Gunite Sewer Repair on behalf of the Department of Public Works; and

WHEREAS, said contract contained an option to renew for two (2) additional one year periods; and

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent of the Bureau of Purchasing and Real Estate has recommended that Renewal Agreement No. 2 be executed for a period of one (1) year; and

WHEREAS, the Commissioner of the Department of Public Works has determined it to be in the best interest of the City to execute Renewal Agreement No. 2 in the amount of Five Million Dollars and No Cents (\$5,000,000.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Coastal Gunite Construction Company for FC-7165-99, Annual Contract for Gunite Sewer Repair in an amount not to exceed Five Million Dollars and No Cents (\$5,000,000.00). The renewal agreement shall be for one (1) year.

BE IT FURTHER RESOLVED, that the Purchasing Agent of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement to be approved by the City Attorney, as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: #2J27 524001 M24I02239999.



CITY OF ATLANTA
BUREAU OF WATERSHED
2002 DEC 20 PM 12:37

SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
68 MITCHELL ST, SW, ATLANTA, GEORGIA 30303-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@ci.atlanta.ga.us

DEPARTMENT OF PUBLIC WORKS

John W. Griffin, Jr.
Interim Commissioner

December 06, 2002

Felicia Strong Whitaker
Purchasing Agent
Bureau of Purchasing and Real Estate
68 Mitchell Street, S. W.
Atlanta, Georgia 30335

**RE: FC-7165-99 ANNUAL CONTRACT FOR GUNITE SEWER REPAIR
COASTAL GUNITE CONSTRUCTION CO. RENEWAL AGREEMENT #2**

Dear Ms. Whitaker:

The Department of Watershed Management is requesting your assistance to prepare legislation to renew **FC-7165-99 ANNUAL CONTRACT FOR GUNITE SEWER REPAIR** in an amount not to exceed Five Million (\$5,000,000.00) Dollars.

The Annual Gunite Sewer Repair Contract will expire on March 29, 2003. The Department is requesting your assistance to renew this contract to continue the pace and performance of sewer rehabilitation to comply with the mandated consent order.

The department has evaluated the contractor's performance and concluded that the contractor has executed and completed all work as defined in the contract, and the department is recommending the option to renew the contract with Coastal Gunite Construction Co. for another year.

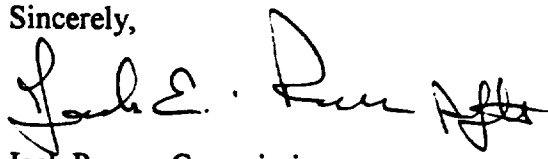
Services shall be performed in accordance with the original scope of services with any revision(s) to the scope of work shall be approved by the Department of Watershed Management.

Felicia Strong-Whitaker
Purchasing Agent
December 6, 2002
FC-7065-99
Page 2 of 2

All services for contracted work shall be charged to and paid from FAC 2J27-574001-M24J02439999.

Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack E. Ravan". The signature is fluid and cursive, with a large initial "J" and "R".

Jack Ravan, Commissioner
Department of Watershed Management

JR/VC/vc

Attachments

cc: John Griffin, Jr., Lancelot Clark, P.E., Benjamin Kuku



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30335-0310
OFFICE 404-330-8081
FAX 404-658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
JACK E. RAVAN
Commissioner

To: Vivian Chapman
Management Analyst, Senior

From: Edward Rowland
Field Engineer Senior

Date: December 10, 2002

Subj: Renewal of Contract with Coastal Gunite

XC: Lancelot Clark, P.E., Charles M. Brown, and Naim Meskinyar

Please accept this letter of recommendation for Coastal Gunite Construction Company to have their contract renewed in the year 2003. Coastal Gunite has been rehabilitating the City of Atlanta's sanitary sewers with gunite for the past ten (10) years. Coastal Gunite have had the Annual Contact for Gunite Sewer Repair for the past two (2) years, and I recommend a renewal for a third year.

They perform quality work and the jobs are accomplished in a timely manner. Coastal Gunite responds immediately to any special requests made by the City of Atlanta or to any emergency that may arise. They are honest dependable contractors and we have a good working relationship.

If you have any questions please call me 404-817-6834. Thanking you in advance for your time.

ER/saj

A handwritten signature in cursive script that reads "Edward Rowland".



COASTAL GUNITITE CONSTRUCTION COMPANY

CITY OF ATLANTA
BUREAU OF PURCHASING
2002 AUG 29 PM 3:33

August 27, 2002

Ms. Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate
City of Atlanta
Suite 1790
55 Trinity Avenue, SW
Atlanta, GA 30335-0307

Re: FC-7165-99
Annual Contract for Gunitite Sewer Repair

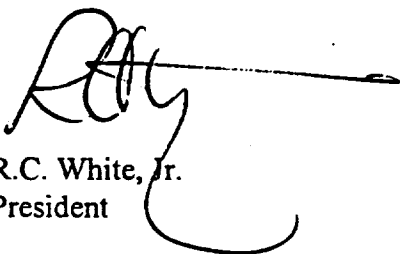
Dear Ms. Strong-Whitaker:

This is to indicate our interest in the renewal of the above mentioned contract. Based on our on-site experience and the records of the City of Atlanta, it appears certain that the scope of work remaining to be accomplished under this contract far exceeds the funds available for that effort.

Thank you for your consideration. Please let me know if there are other issues I should address in connection with this indication of interest. We appreciate our work for Atlanta and trust all the effected agencies are satisfied with our efforts.

Very truly yours,

COASTAL GUNITITE CONSTRUCTION COMPANY



R.C. White, Jr.
President

RCW:wc

HOME OFFICE
16 WASHINGTON STREET
POST OFFICE BOX 977
CAMBRIDGE, MARYLAND 21613
410.228.8100 FAX: 410.228.8589

SOUTHEAST REGION
1001 THIRD AVENUE WEST
SUITE 350
BRADENTON, FLORIDA 34205
941.744.5500 FAX: 941.744.9880

ENTERED
12/9/02

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SHIP-TO CODE 080

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CENTER

LINE _____

DATE _____

TO: MAYOR'S OFFICE


Commissioner's Signature

Originating Department: DPW


Purchasing Agent's Signature

Full Council Date: January 21, 2002

Action by Committee: Approved Adversed Held Amended
 Substitute Referred Other